### CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

| The Instruction Guide explains how to complete this form. |   |   |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|
|   | •• Complete only if "Report Type" on page 1 is marked "Final Report" ••   |   |  |  |  |  |  |  |  |
| 1   | C/OH N  | Dr. Paul F LaRoche, III   |  |  |  |  |  |  |  |
| 2   | CICNIA  | TIPE  |  |  |  |  |  |  |  |
| 3   | SIGNATURE   |   |  |  |  |  |  |  |  |
|   | I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.  Signature of Candidate / Officeholder   |   |  |  |  |  |  |  |  |
| 4   |   | FILER WHO IS NOT AN OFFICEHOLDER  Complete A & B below only if you are not an officeholder.   |  |  |  |  |  |  |  |
|   | A.  | CAMPAIGN FUNDS  |  |  |  |  |  |  |  |
|   | Check   | k only one:   |  |  |  |  |  |  |  |
|   |   | I do not have unexpended contributions or unexpended interest or income earned from political contributions.  |  |  |  |  |  |  |  |
|   |   | I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204. |  |  |  |  |  |  |  |
|   | B.  | ASSETS  |  |  |  |  |  |  |  |
|   | Check only one:   |   |  |  |  |  |  |  |  |
|   | I do not retain assets purchased with political contributions or interest or other income from political contributions.   |   |  |  |  |  |  |  |  |
|   |   | I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.   |  |  |  |  |  |  |  |
|   |   | Signature of Candidate  |  |  |  |  |  |  |  |
| 5   | • Complete this section only if you are an officeholder ••  |   |  |  |  |  |  |  |  |
|   | I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions, or assets purchased with political contributions or interest or other income from political contributions. |   |  |  |  |  |  |  |  |
|   |   | Signature of Officeholder   |  |  |  |  |  |  |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (  | 2 Total pages filed:   |   |                    |                                   |  |                    |  |  |
|---|--|---|--------------------|-----------------------------------|--|--------------------|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                         | MS / MRS / MR  | Paul  | F                  | MI                                |  | USE ONLY           |  |  |
| INAME   | NICKNAME   | LaRoche   |                    | SUFFIX                            | Date Received                                | 1                  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS           | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP CODE  1806 Shady Lane  |   |                    |                                   | 4/26/25                                      |                    |  |  |
| Change of Address   | Brenha   | em 1x 1   | 1833               |                                   |  |                    |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | AREA CODE (979 )   | 277 - 8029  | EXTEN              | ISION                             | Hand o                                       | or Date Postmarked |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR  | Linda   |                    | L                                 | Receipt #  Date Processed                    | Amount \$          |  |  |
|   | NICKNAME   | Blum  |                    | SUFFIX                            | Date Imaged                                  |                    |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | A STATE OF THE STA | (NO PO BOX PLEASE); APT / SL<br># ST.   | 77833              | Υ;                                | STATE;                                       | ZIP CODE           |  |  |
| 8 CAMPAIGN  | AREA CODE  | PHONE NUMBER  | EXTEN              | SION                              |  |                    |  |  |
| TREASURER<br>PHONE  | (979)  | 830 - 7883  |                    |                                   |  |                    |  |  |
| 9 REPORT TYPE   | January 15   | 30th day before el  | ection R           | unoff                             | 15th day aff<br>treasurer ap<br>(Officeholde |                    |  |  |
|   | July 15  | 8th day before elec   | SHOIL              | ceeded Modified<br>eporting Limit | Final Repor                                  | (Attach C/OH - FR) |  |  |
| 10 PERIOD<br>COVERED  | Month  | Day Year  |                    | Month                             | Day Year                                     |                    |  |  |
| COVERED   | 1 /  | / 1 / 25  | THROUGH            | 51                                | 13/2   | 5                  |  |  |
| 11 ELECTION   | ELECTION DATE  ELECTION TYPE  Month  Primary  Runoff  Other  |   |                    |                                   |  |                    |  |  |
|   | Description  |   |                    |                                   |  |                    |  |  |
|   | 5/3/   | 25 General  | Special            | 4                                 |  |                    |  |  |
| 12 OFFICE   | OFFICE HELD (if any)  13 OFFICE SOUGHT (if known)  |   |                    |                                   |  |                    |  |  |
|   | Councilmember - Ward 3 Councilmember - Ward 3  |   |                    |                                   |  |                    |  |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                         | THE CANDIDATE / OFFIC  | E OF POLITICAL CONTRIBUTIONS A<br>EHOLDER. THESE EXPENDITURES<br>AND OFFICEHOLDERS ARE REQUIR | MAY HAVE BEEN MADE | WITHOUT THE CAND                  | IDATE'S OR OFFICEHOL                         | DER'S KNOWLEDGE OR |  |  |
| COMMITTEL(C)  | COMMITTEE TYPE   | COMMITTEE NAME  |                    |                                   |  |                    |  |  |
| Additional Pages  | GENERAL  | COMMITTEE ADDRESS   |                    |                                   |  |                    |  |  |
|   | SPECIFIC   | COMMITTEE CAMPAIGN TREA   | SURER NAME         |                                   |  | 8                  |  |  |
|   |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                    |                                   |  |                    |  |  |
| GO TO PAGE 2  |  |   |                    |                                   |  |                    |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME Paul F. LaRoche III 16 Filer ID (Ethics Commission Filer  |  |                               |  |  |  |  |  |  |
|--|--|-------------------------------|--|--|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br>CONTRIBUTIONS MADE ELECTRONICALLY) | \$                            |  |  |  |  |  |  |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 6                          |  |  |  |  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$                            |  |  |  |  |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES  | \$                            |  |  |  |  |  |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LA-<br>OF REPORTING PERIOD   | ST DAY \$                     |  |  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD   | F THE \$                      |  |  |  |  |  |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Signature of Candidate or Officeholder |  |                               |  |  |  |  |  |  |
| Please complete either option below:   |  |                               |  |  |  |  |  |  |
| JEANA C. BELLINGER Notary Public, State of Texas Comm. Expires 05-28-2028 Notary ID 4296808  |  |                               |  |  |  |  |  |  |
| Sworn to and subscribed before me by Paul F. La Roche this the day of  |  |                               |  |  |  |  |  |  |
| 20 25 , to certify which, witness my hand and seal of office.  Seara C. Bellings Jeana C Bellinger Notary Public   |  |                               |  |  |  |  |  |  |
| Signature of officer administering oath  Printed name of officer administering oath  OR  |  |                               |  |  |  |  |  |  |
| (2) Unsworn Declaration  |  |                               |  |  |  |  |  |  |
| My name is   | and my date of birth is  | š•                            |  |  |  |  |  |  |
| My address is  |  |                               |  |  |  |  |  |  |
|  | (street) (city)  | state) (zip code) (country)   |  |  |  |  |  |  |
| Executed in  | County, State of , on the day of (mont   | , 20<br>(year)                |  |  |  |  |  |  |
|  | Signature of Candi   | date/Officeholder (Declarant) |  |  |  |  |  |  |